



Woody's World

7th March 2024



AGM and the year ahead

Thank you to those who were able to attend the AGM to review the year just past and plan for the one ahead.

Steve Jennings captured the minutes of the meeting which are copied below along with an image of the club accounts supplied by Andy Smith. Thanks to both.

A big "thank you" also to Dave Simms who announced recently that he would be standing down from the role of Chairman.

Minutes of the AGM

1. Chairman's Report.

Dave Simms spoke about and 'Up and Down year' for the club but the club had endured. Membership was still low and recruitment would have to be a priority.

2. Minutes of the last meeting.

The minutes of the 2023 AGM were reviewed and passed as read.

3. Treasurer's Report

A copy of the financial status report is attached to these minutes. The club is in good financial position.

A question was raised as to whether the club account was earning interest. The Treasurer said he would look into this.

A question was raised as to whether there should a spend plan as the account accumulates money each year. There was no firm response.

4. Election of the Committee.

Chair: Nick Milton. Proposer Paul Liggins. Seconded Andrew Smith.

Vice Chair: Paul Liggins. Proposer Nick Milton. Seconded Dave Simms.

Secretary: Steve Jennings. Proposer Andrew Smith. Seconded Dave Simms.

Membership Secretary: Paul Liggins Currently in place.

Editor: Mike Widmer. Currently in place.

5. A.O.B.

Club Night programme 2024:

April Live edge Turning. Nick Milton.

May **Hands on**: Tool sharpening with discussion on types of grind and grind angles (members requested to bring their own tools).

June Undecided. Dave Simms to approach Weedon Club for possible demonstration.

July Door Knocker. Roger Gilbert.

Aug **Hands on**: TBD, maybe Skew.

Sep Open Night 5/9.

Oct TBD

Nov Off centre turning. Nick Milton.

Dec Festive Decorations. Dave Simms.

OFFCHURCH WOODTURNERS
ANNUAL STATEMENT OF ACCOUNTS 7th MARCH 2024

| INCOME | | EXPENDITURE | |
|---------------------------|---------|----------------------------|---------|
| ANNUAL SUBSCRIPTIONS | 360.00 | BANK ACCOUNT CHARGES | 67.80 |
| CLUB NIGHT SUBS | 527.00 | BAR READER CHARGES | 10.76 |
| CLUB NIGHT DRAW | 112.00 | VILLAGE HALL HIRE | 328.00 |
| CHRISTMAS EXCESS AND DRAW | 104.79 | CHRISTMAS DO CHARGES | 93.50 |
| CHRISTMAS DO MONEY | 93.50 | CLUB INSURANCE | 211.23 |
| CANCELLED CHEQUE | 24.00 | SANDIN SEALER PURCHASE | 81.60 |
| | | R NICHOLS FUNERAL DONATION | 25.00 |
| | | POSTAGE STAMPS | 10.88 |
| | | DAVENTRY SHOW TABLE HIRE | 10.00 |
| | | ENVELOPE PURCHASE | 1.50 |
| | | CUPBOARD LOCK PURCHASE | 3.00 |
| | | DRAW PRIZES/REFRESHMENTS | 134.89 |
| | | LATHE SWITCH PURCHASE | 27.30 |
| | | PURCHASE OF LATHE | 100.00 |
| | | DEMONSTRATION FEE | 30.00 |
| TOTAL INCOME | 1221.29 | TOTAL EXPENDITURE | 1135.46 |
| MONEY IN BANK | 1607.21 | | |
| MONEY IN CLUB TIN | 125.44 | | |
| TOTAL CLUB FUNDS | 1732.65 | | |

Forthcoming Club Meetings

Meetings normally are on the first Thursday in the month except when there are elections. Meetings start at **7pm**.

| Date 2024/25 | Topic | Demonstrator |
|-----------------------|---|--------------------------|
| 4 th April | Live edge Turning | Nick Milton |
| 2 nd May | Hands on: Tool sharpening <u>Bring your own tools</u> | |
| 6 th June | tbc – potential visiting demonstrator | Dave Simms investigating |
| 4 th July | Door knocker | Roger Gilbert |
| 1 st Aug | Hands on: tbc/maybe Skew | |
| 5 th Sept | Open evening | |
| 3 rd Oct | tbc | |
| 7 th Nov | Off centre turning | Nick Milton |
| 5 th Dec | Festive decorations | Dave Simms |
| 2 nd Jan | Social tbc | |
| 6 th Feb | tbc | |
| 6 th March | AGM | |
| | | |

Committee 2024/25

| | | |
|-----------------|----------------|---|
| Chairman | Nick Milton | nick.milton5@ntlworld.com |
| Vice Chairman | Paul Liggins | paul.liggins@ntlworld.com |
| Secretary | Steve Jennings | 01295 812147 stevejennings070@btinternet.com |
| Membership Sec. | Paul Liggins | paul.liggins@ntlworld.com |
| Demo Organiser | <i>vacant</i> | |
| Treasurer | Andy Smith | 01789 612649 / 07865 938850 Andrewrewsmith1125@outlook.com |
| Editor | Mike Widmer | 07484 270479 m.widmer@btinternet.com |